

## Shoreline Insertion Order

**Insertion #**

320122

**Submitted**

2022-02-07 13:58:13

**Sales Rep**

L-129 BG - Brad Johnson

**Account Name**

Mr. Quick

**Advertiser Status**

Existing

**Customer #**

99244256

**Notes**

This replaces IO# 319758

## Product Details

**Product**

Broadsheet

**Broadsheet Ad Size**

3x5 - H Eighth Page

**Caption**

Perch

**Color**

Yes

**Color Charge / Day**

\$20.00

## Publications

**Publication 1**

9BGM

**Price / Day**

\$75.00

**Date(s)**Thu 02/10/22, Thu 02/17/22, Thu  
02/24/22, Thu 03/03/22

## Additional Information

**Pickup?**

No

**Proof Needed?**

Yes

**Email Proof To**[brad@buyersguidemuskegon.com](mailto:brad@buyersguidemuskegon.com)**Tear Sheets?**

No

**Artwork**

- [Perch.png](#)